

# 2024 William Anderson Match Play Championships At Neshanic Valley Golf Course

**You must be available on all dates of matches to play!**

Qualifying Round: **Saturday April 20<sup>nd</sup>**

Tee Times Begin Approx 6:30 AM

Entry Fee: \$10 cash entry plus greens fees for qualifying round, first round and semi-finals. Final round greens fees included. Range balls included for all rounds.

**Complete and submit an entry form with the \$10 entry fee at the main clubhouse pro shop by 4/17 6 PM.**

*Seeding for the match play will be based on 18 holes of stroke play. The low 8 scores for each division qualify.*

**Players must select which division they want to play in!**

**Must have active GHIN handicap to play in Net Divisions!**

Gross Division- Low 8 scores move on to match play, no handicap strokes. All competitors will play from the black tee markers.

Men's Net Division- Low 8 net scores move on to match play with full handicap. All competitors will play from the blue tee markers, maximum course handicap of 27.

Sr. Gross Division- Low 8 scores move on to match play, no handicap strokes. All competitors will play blue tee markers.

Women's Net Division- Low 8 net scores move on to match play with full handicap. All competitors will play from the green tee markers, maximum course handicap of 36.

Round 1 **Sunday, April 21st** Tee Times Begin Approx 7:00 AM

Semi-Finals **Saturday, April 27<sup>th</sup>** Tee Times Begin Approx 7:30 AM

Finals **Sunday, April 28<sup>th</sup>** Tee Times Begin Approx 8:00 AM

**All matches must be played on dates and times specified above.**

**NO EXCEPTIONS!**

**Must be available to play all rounds!**

Initial pairings and Tee Times will be established by the Tournament Director. If you don't know your tee time, please call the Clubhouse Pro Shop at (908)369-8200 after entries close.

**Entry Deadline: Wednesday, April 17<sup>th</sup> at 6:00 PM**

**Registered Golfers Only - No professionals**

**No Exceptions!**

**Please email Fred Glass [fglass@scparks.org](mailto:fglass@scparks.org) to sign-up!**

**William Anderson  
Match Play Championships  
2024**

**Name** \_\_\_\_\_

**Division:**      Women    Senior    Gross    Net

**SCPC Golfer ID#** \_\_\_\_\_

**Email** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

**Home Phone** \_\_\_\_\_

**GHIN #** \_\_\_\_\_

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